

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility () Design

☒ original patent application,
() continuation-in-part application

INVENTOR(S): Angela K. Hanson, et al

TITLE: Automatically Specifying Address Where Document Is To Be Sent

Enclosed are:

☒ The Declaration and Power of Attorney. ☒ signed () unsigned or partially signed
☒ 2 sheets of drawings (one set) () Associate Power of Attorney
☒ Form PTO-1449 () Information Disclosure Statement and Form PTO-1449
() Priority document(s) () (Other) (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	20 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	2 — 3	0	X \$78	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$260	\$ 0
BASIC FEE: Design \$310.00); Utility \$760.00)				\$ 760
TOTAL FILING FEE				\$ 760
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 760

Charge \$ 760 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EH862491862US

Date of Deposit Dec 20, 1999

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

By

Typed Name: Chris Griffin

Respectfully submitted,

Angela K. Hanson, et al

By

Anthony J Baca

Attorney/Agent for Applicant(s)

Reg. No. 33,472

Date: 12-20-99

Telephone No.: (208) 396-3597

"Express Mail" mailing label number: EH862491862US

Date of Deposit: Dec 20, 1999

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" services under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed Name of Person Mailing Paper or Fee: Chris Griffin

Signature: Chris Griffin

**PATENT APPLICATION
DOCKET NO. 10990314-1**

**AUTOMATICALLY SPECIFYING ADDRESS
WHERE DOCUMENT IS TO BE SENT**

INVENTORS:

**Angela K. Hanson
James P. Slupe
Paul L. Jeran**

0468257 12099 660227 25289460